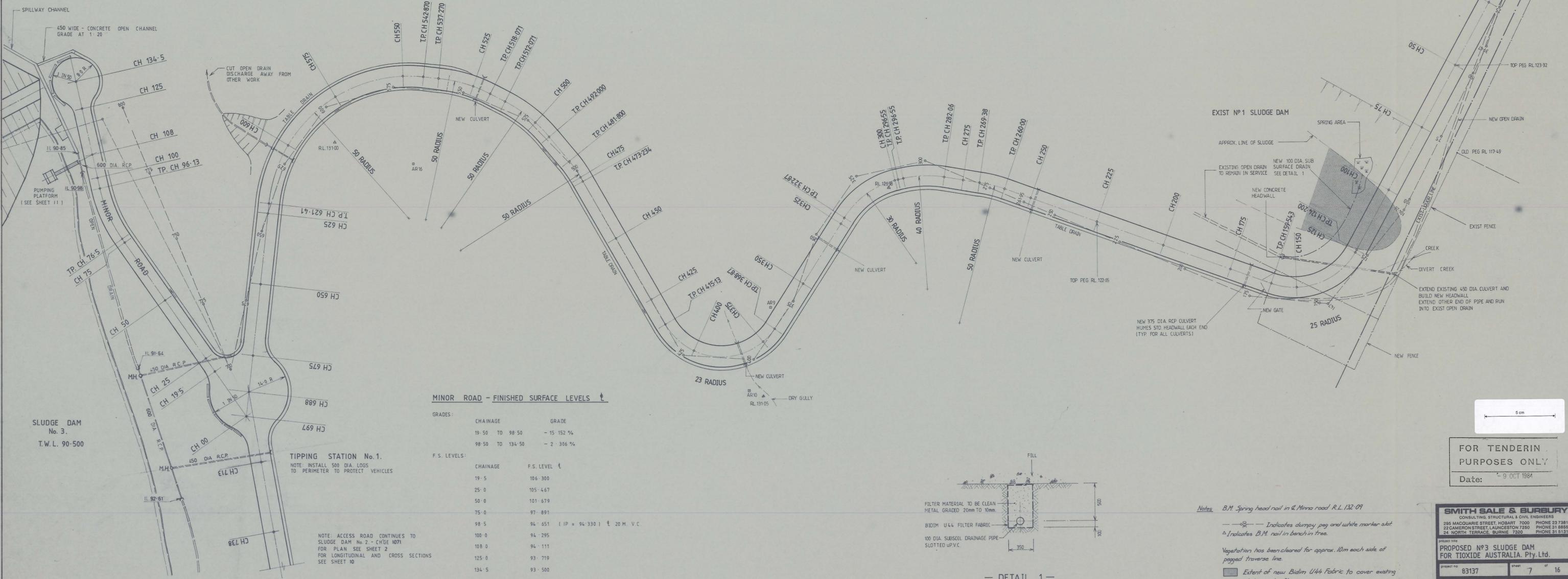


— MINOR ROAD - CROSS SECTIONS —

SCALES: HOR: 1:200  
VER: 1:100

NOTE: MINOR ROAD IS TO HAVE A PAVEMENT WIDTH OF 4.0 M AND SHOULDER WIDTHS OF 1.0 M TOTAL FORMATION WIDTH 6.0 M. - BATTERS ETC. AS FOR MAJOR ROAD.



MINOR ROAD - FINISHED SURFACE LEVELS

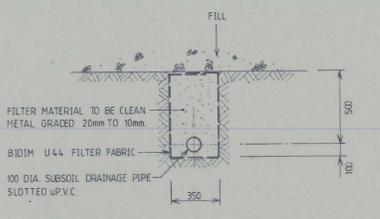
| GRADES: | CHAINAGE        | GRADE      |
|---------|-----------------|------------|
|         | 19-50 TO 98-50  | - 15.152 % |
|         | 98-50 TO 134-50 | - 2.386 %  |

| F.S. LEVELS: | CHAINAGE | F.S. LEVEL                        |
|--------------|----------|-----------------------------------|
|              | 19-5     | 106.300                           |
|              | 25-0     | 105.467                           |
|              | 50-0     | 101.679                           |
|              | 75-0     | 97.891                            |
|              | 98-5     | 94.651 (IP = 94.330) ± 20 M. V.C. |
|              | 100-0    | 94.295                            |
|              | 108-0    | 94.111                            |
|              | 125-0    | 93.719                            |
|              | 134-5    | 93.500                            |

TIPPING STATION No. 1.  
NOTE: INSTALL 500 DIA. LOGS TO PERIMETER TO PROTECT VEHICLES

NOTE: ACCESS ROAD CONTINUES TO SLUDGE DAM No. 2 - CHGE 1071 FOR PLAN SEE SHEET 2 FOR LONGITUDINAL AND CROSS SECTIONS SEE SHEET 10



Notes: B.M. Spring head nail in L. Minna road R.L. 132.09  
—○— Indicates dummy peg and white marker slot  
▲ Indicates B.M. nail in bench in tree  
Vegetation has been cleared for approx. 10m each side of proposed traverse line.  
■ Extent of new Bidim U44 Fabric to cover existing sludge and soft area.

FOR TENDERING PURPOSES ONLY  
Date: 9 OCT 1984

**SMITH SALE & BURBURY**  
CONSULTING STRUCTURAL & CIVIL ENGINEERS  
285 MACQUARIE STREET, HOBART 7500 PHONE 23 7381  
22 CAMERON STREET, LAUNCESTON 7250 PHONE 31 8885  
24 NORTH TERRACE, BURNIE 7350 PHONE 31 5131

PROJECT NO: 83137 SHEET 7 OF 16

PROPOSED NO. 3 SLUDGE DAM FOR TIOXIDE AUSTRALIA Pty. Ltd.

ISSUING DATE: ACCESS ROAD PLAN CH. 00 TO CH. 688

SCALE: 1:500 & A.S. DATE: 27 JUL 84 DRAWN: G.T. CHECKED: JHC

APPROVED: A B C D E F