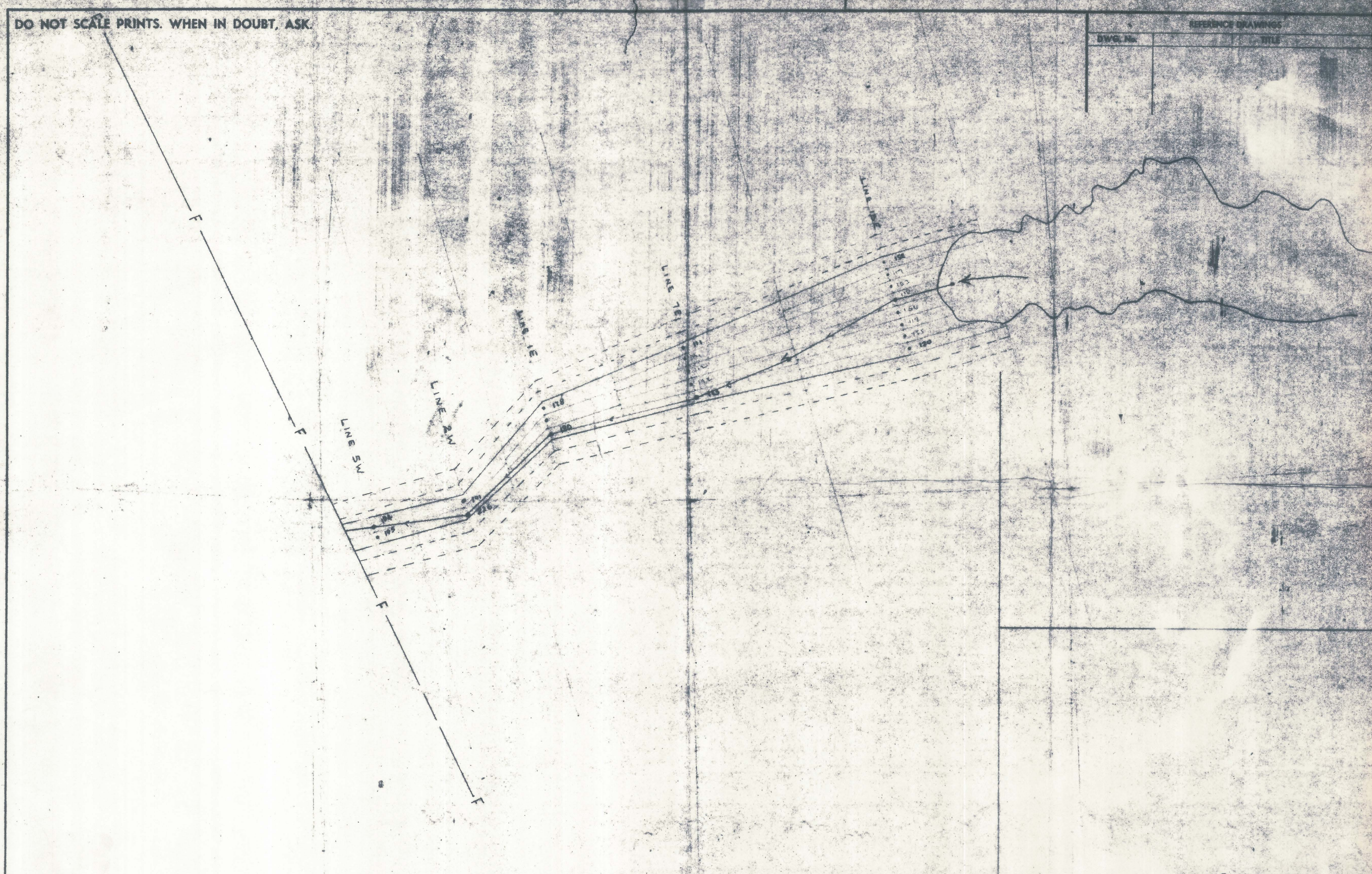


DO NOT SCALE PRINTS. WHEN IN DOUBT, ASK.

| REFERENCE DRAWINGS |       |
|--------------------|-------|
| DWG. No.           | TITLE |
|                    |       |



| REVISIONS |
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|           |

5 cm  
0415-016

B.M.I-X8-10.

|                |      |                            |        |
|----------------|------|----------------------------|--------|
| ENDURANCE MINE |      | Blue Metal Industries Ltd. |        |
| SCALE 1"=200'  | SIZE | DRAW                       | NUMBER |
| DRAWN          |      |                            |        |
| CHECKED        |      |                            |        |
| CHIEF DR       |      |                            |        |
| APPROV         |      |                            |        |
|                |      | B                          | 10     |
|                |      | 2                          |        |

Second channeling the sheet

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