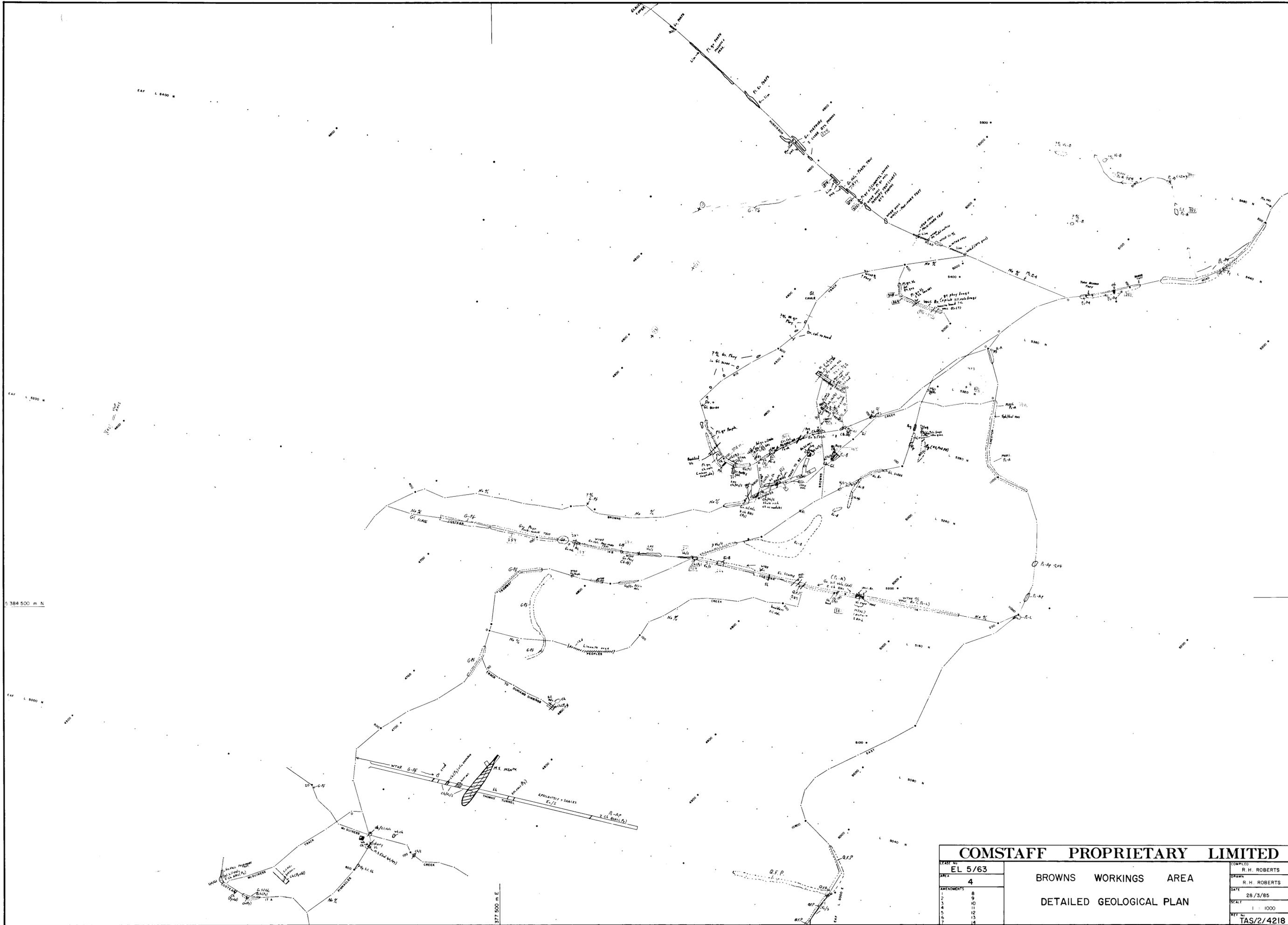


TAS/2/4218

5 cm



|   |               |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
|---|---------------|---------|------|---|------------|---|---|---|---|----|---|----|---|----|---|----|---|----|---|-----------|---------------|----------|---------------|------|---------|-------|----------|---------|------------|
| <b>COMSTAFF PROPRIETARY LIMITED</b>   |               |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| <table border="1"> <tr><td>PLAN NO.</td><td>EL 5/63</td></tr> <tr><td>AREA</td><td>4</td></tr> <tr><td>AMENDMENTS</td><td>8</td></tr> <tr><td>1</td><td>9</td></tr> <tr><td>2</td><td>10</td></tr> <tr><td>3</td><td>11</td></tr> <tr><td>4</td><td>12</td></tr> <tr><td>5</td><td>13</td></tr> <tr><td>6</td><td>14</td></tr> </table> | PLAN NO.      | EL 5/63 | AREA | 4 | AMENDMENTS | 8 | 1 | 9 | 2 | 10 | 3 | 11 | 4 | 12 | 5 | 13 | 6 | 14 | <table border="1"> <tr><td>COMPLD BY</td><td>R. H. ROBERTS</td></tr> <tr><td>DRAWN BY</td><td>R. H. ROBERTS</td></tr> <tr><td>DATE</td><td>28/3/85</td></tr> <tr><td>SCALE</td><td>1 : 1000</td></tr> <tr><td>REF NO.</td><td>TAS/2/4218</td></tr> </table> | COMPLD BY | R. H. ROBERTS | DRAWN BY | R. H. ROBERTS | DATE | 28/3/85 | SCALE | 1 : 1000 | REF NO. | TAS/2/4218 |
| PLAN NO.  | EL 5/63       |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| AREA  | 4             |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| AMENDMENTS  | 8             |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| 1   | 9             |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| 2   | 10            |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| 3   | 11            |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| 4   | 12            |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| 5   | 13            |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| 6   | 14            |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| COMPLD BY   | R. H. ROBERTS |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| DRAWN BY  | R. H. ROBERTS |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| DATE  | 28/3/85       |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| SCALE   | 1 : 1000      |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| REF NO.   | TAS/2/4218    |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| BROWNS WORKINGS AREA  |               |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |
| DETAILED GEOLOGICAL PLAN  |               |         |      |   |            |   |   |   |   |    |   |    |   |    |   |    |   |    |   |           |               |          |               |      |         |       |          |         |            |