

278

058406

| PROJECT | | CO-ORDINATES | | | | | | SAMPLED BY | | MATERIAL | | BOOK NO | |
|---------------|--------------|------------------------|----------|----------|-----|----|----|-------------------|------|-------------|--|-------------|--|
| Mt Black. | | STITGERD. | | | | | | Carphas. Mathewi. | | leaf litter | | SHEET NO | |
| | | LINE: S 369 500N. (11) | | | | | | DATE | | DEPTH | | JOB NO | |
| | | FROM: 382 700E. | | | | | | 30/1/80. | | leaf litter | | | |
| | | TO: 382 220E. | | | | | | | | | | | |
| SAMPLE NUMBER | CO-ORDINATES | | | Interval | Pb | Zn | Cu | Fe | Mn | DEPTH | | DESCRIPTION | |
| | N/S | E/W | Interval | | | | | | | | | | |
| 53701 | 369500 | 382700 | 20 | | | | | | | | | | |
| 02 | | 680 | | 25 | 15 | 15 | | 630 | 85 | | | | |
| 03 | | 660 | | 45 | 55 | 40 | | 1000 | 265 | | | | |
| 04 | | 640 | | 15 | 35 | 40 | | 245 | 520 | | | | |
| 05 | | 620 | | 5 | 105 | 10 | | 630 | 605 | | | | |
| 06 | | 600 | | 5 | 65 | 20 | | 850 | 635 | | | | |
| 07 | | 580 | | 40 | 50 | 25 | | 540 | 410 | | | | |
| 08 | | 560 | | 10 | 65 | 15 | | 850 | 455 | | | | |
| 09 | | 540 | | 20 | 35 | 10 | | 545 | 185 | | | | |
| 10 | | 520 | | 10 | 90 | 15 | | 365 | 690 | | | | |
| 11 | | 500 | | 25 | 115 | 20 | | 1150 | 1100 | | | | |
| 12 | | 480 | | 10 | 65 | 25 | | 335 | 275 | | | | |
| 13 | | 460 | | 15 | 50 | 15 | | 515 | 725 | | | | |
| 14 | | 440 | | 10 | 60 | 10 | | 525 | 505 | | | | |
| 15 | | 420 | | 10 | 90 | 10 | | 375 | 280 | | | | |
| 16 | | 400 | | 25 | 75 | 15 | | 220 | 270 | | | | |
| 17 | | 380 | | 15 | 35 | 10 | | 345 | 365 | | | | |
| 18 | | 360 | | 15 | 125 | 15 | | 535 | 440 | | | | |
| 19 | | 340 | | 20 | 55 | 15 | | 485 | 510 | | | | |
| 20 | | 320 | | 20 | 140 | 10 | | 625 | 1050 | | | | |
| 21 | | 300 | | 10 | 50 | 15 | | 535 | 480 | | | | |
| 22 | | 280 | | 10 | 45 | 15 | | 1000 | 360 | | | | |
| 23 | | 260 | | | | | | | | | | | |
| 24 | | 240 | | | | | | | | | | | |
| 33725 | 382220 | | 20 | | 135 | 15 | | 515 | 480 | | | | |